





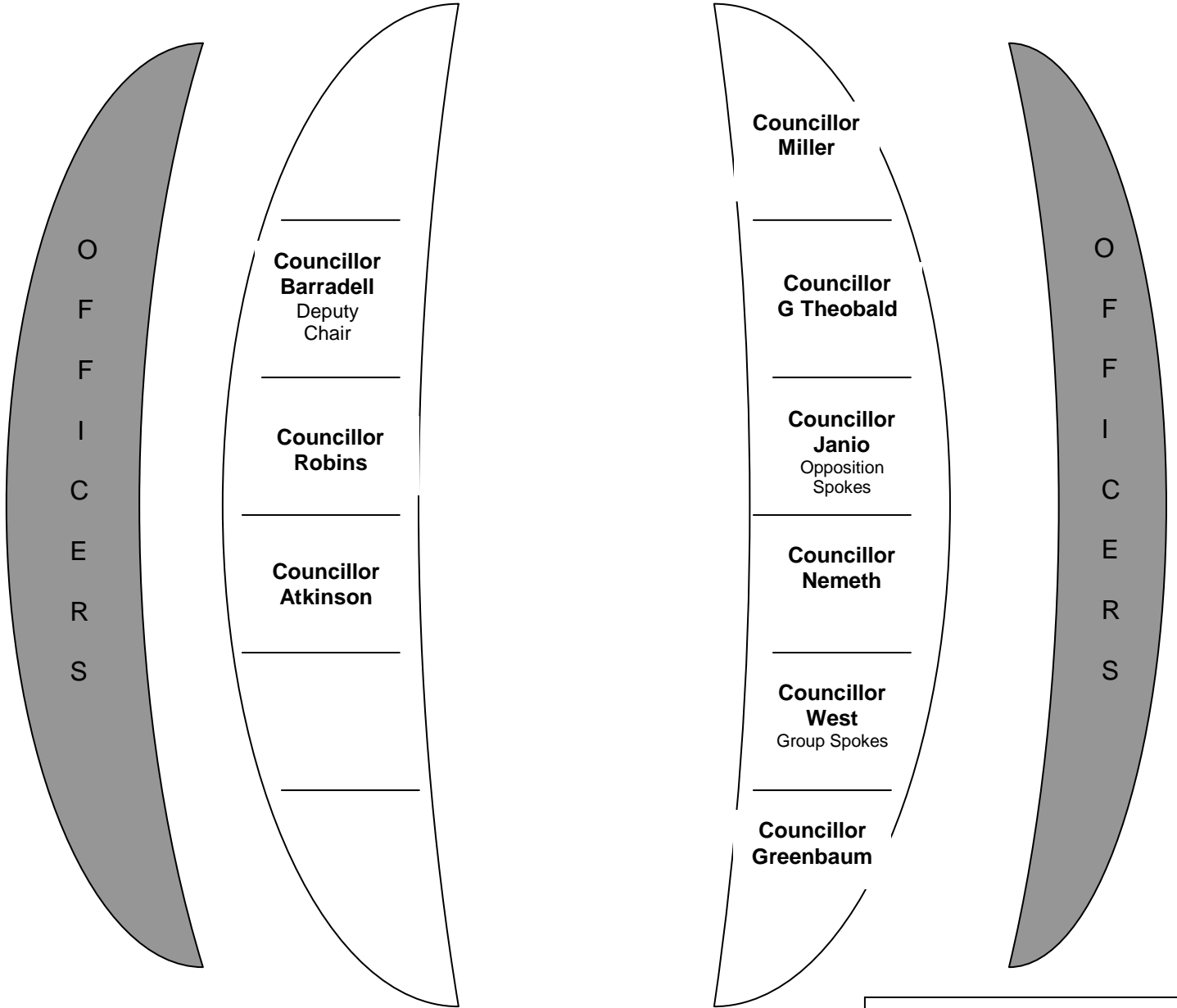
Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>15 March 2016</b>
Time:	<b>4.00pm</b>
Venue	<b>The Ronuk Hall, Portslade Town Hall</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Barradell (Deputy Chair), Janio (Opposition Spokesperson), West (Group Spokesperson), Atkinson, Greenbaum, Miller, Nemeth, Robins and G Theobald
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b>  <b>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</b> <ul style="list-style-type: none"><li><b>You should proceed calmly; do not run and do not use the lifts;</b></li><li><b>Do not stop to collect personal belongings;</b></li><li><b>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</b></li><li><b>Do not re-enter the building until told that it is safe to do so.</b></li></ul>

# Democratic Services: Environment, Transport & Sustainability Committee

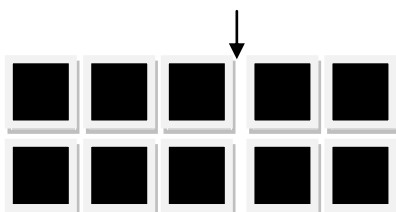
Legal Officer	Executive Director Environment, Development & Housing	<b>Councillor Mitchell</b> Chair	Democratic Services Officer
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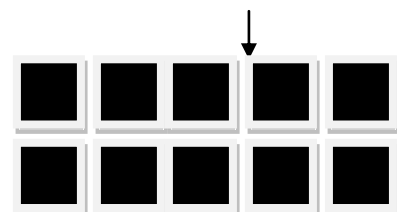
Press

Public Speaker      Public Speaker

Public Seating



Public Seating



AGENDA

PART ONE

Page

64 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

65 MINUTES

1 - 12

To consider the minutes of the meeting held on 19 January 2016 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

66 CHAIRS COMMUNICATIONS

**67 CALL OVER**

- (a) Items (71 – 79) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

**68 PUBLIC INVOLVEMENT**

**13 - 16**

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Saxon Court, Hove Motorcycle Bay
  - (ii) Western Road Parking
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 8 March 2016;
  - (i) Communal refuse consultation: Palmeira Square and Adelaide Crescent
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 8 March 2016.

**69 MEMBER INVOLVEMENT**

**17 - 20**

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
  - (i) Speeding on Bush Farm Drive, Downs Park Estate, North Portslade- Councillor Atkinson
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) Being Prepared for Floods

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### ENVIRONMENT & SUSTAINABILITY MATTERS

**70 PERMISSION TO CONSULT ON EXTENSION OF COMMUNAL REFUSE AND RECYCLING 21 - 32**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker*

*Tel: 01273 294722*

**71 OCCUPATION AGREEMENTS AND FEE SETTING FOR TRAVELLER SITES 33 - 100**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

*Contact Officer: Rachel Chasseaud*

*Tel: 01273 290753*

*Ward Affected: All Wards*

**72 THE BIG CONVERSATION - AN OPEN SPACES STRATEGY FOR BRIGHTON & HOVE 101 - 108**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker*

*Tel: 01273 294722*

*Ward Affected: All Wards*

**73 HEALTH & SAFETY SERVICE PLAN 2016-17 109 - 118**

Report of the Director of Public Health (copy attached).

*Contact Officer: Roy Pickard*

*Tel: 01273 292145*

*Ward Affected: All Wards*

**74 OFFICIAL FEED AND FOOD CONTROLS SERVICE PLAN 2016/17 119 - 142**

Report of the Director of Public Health (copy attached).

*Contact Officer: Nick Wilmot*

*Tel: 01273 292157*

*Ward Affected: All Wards*

### TRANSPORT & PUBLIC REALM MATTERS

**75 2016/17 LOCAL TRANSPORT PLAN CAPITAL PROGRAMME 143 - 168**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

*Contact Officer: Andrew Renaut*

*Tel: 01273 292477*

*Ward Affected: All Wards*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### **76 TRANSPORT OPERATIONAL POLICIES (HIGHWAY FUNCTIONS) 169 - 196**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

Contact Officer: Christina Liassides Tel: 01273 292036  
Ward Affected: All Wards

### **77 PARKING SCHEMES – CONSULTATION WORK 197 - 220**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 01273 293329  
Ward Affected: Hollingdean & Stanmer;  
Preston Park; Wish;  
Withdean

### **78 BLUE BADGE FRAUD INVESTIGATION UPDATE 221 - 232**

Report of the Acting Executive Director, Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 01273 293329  
Ward Affected: All Wards

### **79 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 24 March 2016 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

### ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. **For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.**

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 7 March 2016